(Seal)

STATE OF SOUT		NVILLE	}	
		•	•	
KNOW ALL ME	N BY TH	ESE PRESENTS, T	hat <i>HER1</i>	MAN BATSON
				grantor (s)
y DUKE POWER aid DUKE POWE	R COMPA	NY, the receipt who ANY, its successors	ereof is hereby acknow and assigns, the rights	to me (us) in hand paid redged, do hereby grant unto privilege and easement to go
				nd State, bounded by lands of
				BURNS
				ORR
				4 FARNHAM
ne right at all tim n any way, endan plocate said line o	es to cut ger the pr	away and keep clear coper maintenance a	r of said line all trees ar nd operation of the san	to enter said premises for the erations thereon, together with ad other obstructions that may, me; also including the right to y relocation, widening or im-
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IN WITNESS Whis sealed and Sames STATE OF SOUT	HEREOF of M delivered TH CAROL PREFA	away and keep clear coper maintenance a premises to conform The said grantor (INROH 195.5 in the presence of: Swelf LINA	r of said line all trees and operation of the san to any future highway s) do FS hereunto see	erations thereon, together with ad other obstructions that may, me; also including the right to y relocation, widening or important the state of the
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Notary Public.
Recorded March 21st, 1957 at 2:55 P.M. #6865

Filed